

ASSOCIATED STUDENT ORGANIZATION

LOS ANGELES TRADE TECHNICAL COLLEGE ■ 400 W. WASHINGTON BL. ■ LOS ANGELES, CA 90015-4108



Board Minutes Tuesday May 4, 2021 at 1:00 pm

<https://lacc.zoom.us/j/93560552149>

Brown Act has been suspended by order of Governor Newsom.
Contact the ASO President - ASO-Pres@LATTTC.EDU for more information.

| Position | Name | Present/Not |
|------------------------------|---------------------|-------------|
| President | Aziel Delgado | P |
| Vice-President | Vincent Rogers | P |
| Treasurer | Jesus Navarro | P |
| Parliamentarian | Bianca J. Escamilla | P |
| Historian | Solafa Harb | P |
| Secretary | Jesus Mecinas | P |
| Interim Dean of Student Life | Dimitrios Synodinos | P |
| Faculty Advisor | Deborah Campbell | P |

- I. 1
- I. Call to Order: **Called to order at 1:00 pm; called for 5 minute recess**
- II. Roll Call: **8 out of 8 present**
- III. Consent Calendar:
 - A. Adoption of Agenda: **Approved**
 - B. Approval of Minutes: **Approved**
- IV. Public Comment: **(Limited a maximum of two (4) minutes per speaker; 20 minutes total.)** This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.
- V. Progress Reports: **(Limited a maximum of two (2) minutes per speaker; 20 minutes total.)**
 - A. President's Report: **Our President reported important meeting details and updates.**
 - B. Executive Officer Reports: **A few members from the board reported upcoming events and updates.**
 - C. Advisor Reports: **None**
 - D. Office of Student Life Report: **None**
- VI. Old Business: **(Limited a maximum of 20 minutes total.)**
 - A. Election Committee: The board will be updated on the current state of the elections. **Our advisor discussed details of the conclusion of the elections.**
 - B. ASO By-Laws: The board will discuss any updates regarding the ASO by-laws. **The board will continue to discuss future meetings to conclude the bylaws.**
- VII. Standing Items: **(Limited a maximum of 20 minutes total.)**
 - A. ASO Food Pantry: The board will discuss potentially hosting a food pantry. **The board discussed important details regarding St. Francis Partnership.**
 - B. ASO Food bank: The board will discuss potentially hosting a food bank. **This item was removed.**

- C. **Graduation Gift:** The board will discuss updates regarding the graduation gift. **The board was addressed updates from our Treasurer.**
- D. **Selfie Station:** The board will discuss any updates regarding the selfie station. **Our Treasurer presented updates of our selection of backgrounds.**
- E. **Mental Health Discussion:** The board will discuss any updates to potentially host a Mental Health event. **The board was addressed potential future events from our Parliamentarian.**
- F. **Income Tax Event:** The board will discuss any updates regarding the Income tax event. **The board was addressed a few concerns about our potential income tax event.**

VIII. **New Business: (Limited to a maximum of 20 minutes total.**

- A. **African American Town hall:** The board will discuss, and possibly vote, to approve funds from acc. #497 to gift to our volunteer panelists. (\$100 each) **This item was postponed to next week.**

IX. **Public Comment: (Limited a maximum of two (2) minutes per speaker; 20 minutes total.)** This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.

X. **Announcements: A few items were addressed from our members.**

XI. **Adjournment: The meeting was adjourned at 2:01 pm.**

