

ASSOCIATED STUDENT ORGANIZATION

LOS ANGELES TRADE TECHNICAL COLLEGE ■ 400 W. WASHINGTON BL. ■ LOS ANGELES, CA 90015-4108



Board Minutes Tuesday May 11, 2021 at 1:00 pm

<https://lacc.zoom.us/j/93560552149>

Brown Act has been suspended by order of Governor Newsom.
Contact the ASO President - ASO-Pres@LATTC.EDU for more information.

Position	Name	Present/Not
President	Aziel Delgado	P
Vice-President	Vincent Rogers	P
Treasurer	Jesus Navarro	P
Parliamentarian	Bianca J. Escamilla	P
Historian	Solafa Harb	P
Secretary	Jesus Mecinas	P
Interim Dean of Student Life	Dimitrios Synodinos	E
Faculty Advisor	Deborah Campbell	P

- I. 1
- I. Call to Order: **The meeting was called at 1:00pm; Called for a 5 minute recess.**
- II. Roll Call: **All were present; 8 out of 8 present**
- III. Consent Calendar:
 - A. Adoption of Agenda: **Approved**
 - B. Approval of Minutes: **Approved**
- IV. Public Comment: **(Limited a maximum of two (2) minutes per speaker; 20 minutes total.)** This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.
- V. Progress Reports: **(Limited a maximum of two (2) minutes per speaker; 20 minutes total.)**
 - A. President's Report: **The President discussed his excused absence from the SAC meeting.**
 - B. Executive Officer Reports: **The VP addressed the board about the completion of the by-laws. The Secretary informed the board about a possible blood drive**
 - C. Advisor Reports: **Our Advisor congratulated the board for their work with the food pantry.**
 - D. Office of Student Life Report: **None**
- VI. Old Business: **(Limited a maximum of 20 minutes total.)**
 - A. **ASO By-Laws:** The board will discuss any updates regarding the ASO by-laws. **Our Vice President discussed the completion of the by-laws and possible revision sessions.**
- VII. Standing Items: **(Limited a maximum of 20 minutes total.)**
 - A. **ASO Food Pantry:** The board will discuss updates about hosting a food pantry. **The board discussed the success of the food pantry and possibly making a food drive once every two weeks,**
 - B. **Graduation Gift:** The board will vote to approve \$35,000.00 from acc. #459 for ASO Graduation Gifts. **Y, Y, Y, and Y. The item was Approved and passed.**
 - C. **Selfie Station:** The board will discuss, and possibly vote, to approve funds (\$1,400.00) from acc. #459 to purchase two selfie walls. **Y, Y, Y, and Y. The item was Approved and passed.**

- D. Income Tax Event:** The board will discuss any updates regarding the Income tax event. **The board discussed about possibly attending a workshop.**
- E. Rearrangement Plan:** The board will discuss potential approaches to welcome students this upcoming school year. **The board was addressed a few thoughts on how to welcome students but conversations are pending.**
- F. Mental Health Discussion:** The board will discuss any updates about hosting a Mental Health event. **Item moved to next meeting.**

VIII. New Business: (Limited to a maximum of 20 minutes total.

- A. Student Panelist Gift:** The board will discuss, and possibly vote, to approve funds (\$300) from acc. #583 to gift to our volunteer panelists. ***Y, Y, Y, and Y. The Item was Approved and passed.***
- B. ASO Plaques:** The board will discuss, and possibly vote, to approve funds (\$350) from acc. #583 to purchase ASO plaques. ***Y, Y, Y, and Y. This Item was Approved and passed.***
- C. ASO Year End Bridge Event:** The board will discuss potentially hosting an ASO yearend Bridge event. **The board discussed possibly hosting a Year End Bridge event for the new and old ASO board.**

IX. Public Comment: (Limited a maximum of two (2) minutes per speaker; 20 minutes total.) This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.

X. Announcements: Our secretary asked to shorten meetings until semester ends.

XI. Adjournment: The meeting was adjourned at 1:49 pm

