

ASSOCIATED STUDENT ORGANIZATION

LOS ANGELES TRADE TECHNICAL COLLEGE ■ 400 W. WASHINGTON BL. ■ LOS ANGELES, CA 90015-4108



Board Meeting Tuesday May 18, 2021 at 1:00 pm

<https://laccd.zoom.us/j/93560552149>

Brown Act has been suspended by order of Governor Newsom.
Contact the ASO President - ASO-Pres@LATTTC.EDU for more information.

Position	Name	Present/Not
President	Aziel Delgado	
Vice-President	Vincent Rogers	
Treasurer	Jesus Navarro	
Parliamentarian	Bianca J. Escamilla	
Historian	Solafa Harb	
Secretary	Jesus Mecinas	
Interim Dean of Student Life	Dimitrios Synodinos	
Faculty Advisor	Deborah Campbell	

I. 1

I. Call to Order:

II. Roll Call:

III. Consent Calendar:

A. Adoption of Agenda:

B. Approval of Minutes:

IV. Public Comment: (Limited a maximum of two (2) minutes per speaker; 20 minutes total.) This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.

V. Progress Reports: (Limited a maximum of two (2) minutes per speaker; 20 minutes total.)

A. President's Report:

B. Executive Officer Reports:

C. Advisor Reports:

D. Office of Student Life Report:

VI. Old Business: (Limited a maximum of 20 minutes total.)

A. ASO By-Laws: The board will discuss any updates regarding the ASO by-laws.

VII. Standing Items: (Limited a maximum of 20 minutes total.)

A. Income Tax Event: The board will discuss any updates regarding the Income tax event.

B. Rearrangement Plan: The board will discuss potential approaches to welcome students this upcoming school year.

C. Mental Health Discussion: The board will discuss any updates about hosting a Mental Health event.

VIII. New Business: (Limited to a maximum of 20 minutes total.)

A. ASO Recognition Plaques: The board will discuss updates regarding for the ASO plaques.

B. Graduation Sashes: The board will discuss, and possibly vote, to approve funds up to \$500.00 to purchase graduation sashes from acc. #497.

C. ASO Year End Bridge Event: The board will discuss, and possibly vote, to potentially host an ASO yearend Bridge event, and obtain up to \$1,500.00 from acc. #459.

D. 2020-2021 Fiscal Budget: The board will vote, and approve, the 2020-2021 Fiscal budget.

IX. Public Comment: (Limited a maximum of two (2) minutes per speaker; 20 minutes total.) This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.

X. Announcements:

XI. Adjournment:

