

ASSOCIATED STUDENT ORGANIZATION

LOS ANGELES TRADE TECHNICAL COLLEGE ■ 400 W. WASHINGTON BL. ■ LOS ANGELES, CA 90015-4108



Board Meeting Tuesday May 4, 2021 at 1:00 pm

<https://laccd.zoom.us/j/93560552149>

Brown Act has been suspended by order of Governor Newsom.
Contact the ASO President - ASO-Pres@LATTTC.EDU for more information.

Position	Name	Present/Not
President	Aziel Delgado	
Vice-President	Vincent Rogers	
Treasurer	Jesus Navarro	
Parliamentarian	Bianca J. Escamilla	
Historian	Solafa Harb	
Secretary	Jesus Mecinas	
Interim Dean of Student Life	Dimitrios Synodinos	
Faculty Advisor	Deborah Campbell	

- I. 1
- I. Call to Order:
- II. Roll Call:
- III. Consent Calendar:
 - A. Adoption of Agenda:
 - B. Approval of Minutes:
- IV. Public Comment: (Limited a maximum of two (4) minutes per speaker; 20 minutes total.) This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.
- V. Progress Reports: (Limited a maximum of two (2) minutes per speaker; 20 minutes total.)
 - A. President's Report:
 - B. Executive Officer Reports:
 - C. Advisor Reports:
 - D. Office of Student Life Report:
- VI. Old Business: (Limited a maximum of 20 minutes total.)
 - A. Election Committee: The board will be updated on the current state of the elections.
 - B. ASO By-Laws: The board will discuss any updates regarding the ASO by-laws.
- VII. Standing Items: (Limited a maximum of 20 minutes total.)
 - A. ASO Food Pantry: The board will discuss potentially hosting a food pantry.
 - B. ASO Food bank: The board will discuss potentially hosting a food bank.
 - C. Graduation Gift: The board will discuss updates regarding the graduation gift.
 - D. Selfie Station: The board will discuss any updates regarding the selfie station.
 - E. Mental Health Discussion: The board will discuss any updates to potentially host a Mental Health event.
 - F. Income Tax Event: The board will discuss any updates regarding the Income tax event.

VIII. New Business: (Limited to a maximum of 20 minutes total.

A. African American Town hall: The board will discuss, and possibly vote, to approve funds from acc. #497 to gift to our volunteer panelists. (\$100 each)

IX. Public Comment: (Limited a maximum of two (4) minutes per speaker; 20 minutes total.) This time is reserved for members of the public to address the Board on agenda items under our jurisdiction.

X. Announcements:

XI. Adjournment:

